

A Destiny In The Stars

The Astrology of Jesus And Mary Magdalene



By

Ariadne Green

Copyright 2006

The chapter presented in these pages is an excerpt of a forthcoming book titled: Divine Complements Forever

All charts and written material are copyrighted under the name of the author, Ariadne Green. To contact the author email:
editor@ariadnegreen.com

Chapter 3

A Destiny in the Stars

***Divine Principle:** The divine destiny of twin complements is mapped by the stars and planets, which weave a cosmological tapestry of unique energies at the time of their birth. They walk a starlit path fulfilling great missions, a destiny they mutually designed with the help of God.*

We know that during the century of Jesus and Mary's birth, great attention was paid to the alignment of planets and stars. Astrology took root in Mesopotamia around 2000 BC and spread to Greece and neighboring regions, culminating in the first personal natal chart with the familiar signs and symbols around 409 BC. Astrology was both a science and a philosophy, as it is today, for the people of the Mediterranean region, and at the time of Jesus' birth it was still practiced as a form of divination despite the fact that it was adamantly opposed by various Jewish religious sects who relied on prophecies rather than astrology. The reference in the Gospel of Matthew to a great star that rose in the heavens over Bethlehem at the moment of Jesus' birth, guiding the wise men to a manger in Bethlehem, was probably a tall tale embellishing the circumstances of the birth with a miraculous sign to confirm his divinity. What's more likely to have happened is that Magi from Persia had forecast a conjunction of Saturn and Jupiter that occurred three times in 7 BC and were looking toward the fulfillment of their own messianic prophecy. Looking up to the heavens, Saturn and Jupiter would have appeared close together in the constellation Pisces in March, May and September. This 'triple conjunction' is a rarity, occurring only every 973 years. The Magi were a noble group of Zoroastrian astrologer-priests from Persia and Medea who often functioned as both priests and governmental council advisers. According to the prophecy of Zoroaster, the divine-born king Mithra, "son of the light," would incarnate in the coming era and bring hope of reconciliation to the culture. The Magi would have

seen this rare series of conjunctions as creating the optimum symbolic sign and circumstances for the birth of a divine king. They were undoubtedly eager to find him.

As far back as medieval times, astrologers have claimed to have constructed the horoscope of Jesus Christ. The earliest example is a chart circulated by Jerome Cardan, a great European philosopher, mathematician and astrologer who in 1524 offered his calculations, chart and interpretations based on the birth date of Dec. 25 in the year 1 BC. Cardan was immediately met with accusations of impiety. A more recent astrologer/astronomer, Michael Molnar, offered the date April 17 in the year 6 B.C and based his theory on a rare and remarkable planetary alignment when Jupiter, Saturn, the sun and the moon would appear in the Northern sky briefly in close alignment in the constellation of Aries. His theory received a great deal of attention for its well-researched premise and convincing arguments. In truth, countless astrologers have rejected the Dec. 25 birth date and based their calculations on other likely dates, several using the last of the three Saturn and Jupiter conjunctions, September 7 BC, with Bethlehem as the coordinate. All the astrologers had their own reasons and evidence for their calculations and lofty conclusions. There's little agreement on not only the month and the day but the year. Some say it was 4 BC, others 6 BC and still others 7 BC. Was Jesus a Capricorn, a Pisces, an Aries or a Leo? And what about Mary?

As I began my research into the mythology of Adonis and Aphrodite, pulling out various elements of symbolic material from the myth and comparing them to Gospel narratives, the parallels became obvious. The birth, death and resurrection theme as chronicled in the four Gospels of the New Testament are replicated themes, containing elements almost identical to those in the myth, the most obvious being that of a virgin birth. I became intrigued with the fact that the Greek god Ares, who in the myth was said to have disguised himself as a wild boar, had attempted to penetrate the womb of the myrrh tree where Adonis lay ready to be born. If Ares

was the catalyst for Adonis' birth in the mythology, perhaps Jesus was born under the sign of Aries. I was certain that the myth had prophesied Jesus' and Mary Magdalene's incarnation and wondered whether it had also offered a prophecy of the sign under which the Son of God would be born.

I continued to ponder the question innocently with no expectation that my hypothesis would ever be confirmed. Never did I think I'd be given the date as well as the time of Jesus' birth. But as the days went on, I saw numerous synchronistic signs, repetitions of the number 23 appearing everywhere my eyes wandered -- on the digital readout on my clock, on license plates, in headlines in the newspaper. It took me the better part of three days to figure out that the number 23 related to the question I'd been pondering. Once it dawned on me, I inferred that Jesus' birthday must be March 23 because the sun's cycle in Aries begins March 21 and ends April 20th. I set out on a quest to discover the year and time.

The year was fairly easy to pinpoint because I found enough rational evidence in the research of authors such as Laurence Gardner and Henry Lincoln to narrow it down. Intuition drove me to the conclusion that the year was 7 BC, a year in which Jupiter and Saturn would meet in the night sky three times.

The birth time was still necessary to ascertaining Jesus' ascendant, his rising sign. It remained a big question for several days, and I did more than ponder the question. I asked Jesus to give me the answer, thinking that if he'd wanted me to know the date, he would probably point me to the time as well. I set out on a vision quest to discover the hour and minutes, driving for miles looking for the right sequences of numbers on anything my eyes caught a glimpse of. At the end of the first day, I was thoroughly confused by a barrage of number sequences, and I thought it unlikely that I'd been given any real answer. I retired to bed that night asking Jesus for a dream,

knowing that I frequently receive clues and guidance through dreams from the spiritual dimensions. But I awoke without dreaming so much as a clue and felt frustrated. I fixed myself a cup of coffee and sat on my lanai as I normally do every morning to enjoy nature and have a few peaceful morning moments. Looking into the neighbors' yard, I noticed a piece of heavy equipment sitting in the middle of the well-manicured lawn. Alongside the letters "CAT" printed on the machinery was a set of numbers near the bottom: 226. I assumed that the number identified the model of the equipment or that it was an identification mark to be used for inventory. Could this be the sign I'd asked for? The "sign" was parked, after all, just behind my own back yard and "painted" in numbers large enough for my eye to see clearly. I felt certain that 2:26 A.M. was the correct birth time and by the end of the day I had intuitively received many more confirming signs followed by goose bumps. Nearly six months later through a similar set of synchronistic signs, I was given the date and time of Mary Magdalene's birthday.

At that point, I had to solicit some expert help to construct the first set of natal charts. The process through which these charts came into form was divinely steered from beginning to end. As with any divine mission, the process was not without its tests, errors (in this case miscalculations) and a great deal of frustration after discovering I was handed the wrong charts from the first astrologer, someone I had come to know and respect for his astute interpretations. But even the most accomplished astrologer could overlook the fact that BC dates must be calculated without a 0 year and that a very different calendar was used before the 1500's--the Julian calendar. Modern astrology as a science is precise in calculating modern dates, however determining the exact positions of the stars and planets at the moment of Jesus and Mary's birth posed problems. There are variables such as the change from the Julian calendar to the Gregorian, Sidereal versus Tropical astrology, whether the 0 year is counted and the natural wobble of the earth (Delta T) to consider. Each variable alters the way the chart is calculated, therefore, the resulting natal charts would differ considerably. The first charts though interesting

in their synastry between Jesus and Mary Magdalene proved inaccurate because of a miscalculation.

Fortunately, Robert Hand, the world-renowned astrologer, scholar, and author of numerous astrological books, rectified the errors in calculation. The charts that emerged were nothing less than astonishing, indicative of two equally powerful spiritual individuals --both mystics and revolutionary teachers-- who undoubtedly had a mutual destiny to serve humanity. Each shone the light on the other's soul and complemented each other's strengths and unique traits, so much so that they would have blended perfectly for the divine mission that was laid out for them.

Robert Hand's conclusion was that the charts are remarkably powerful, as well as similar, each with Neptune, the planet associated with enlightened consciousness, in a very powerful position. Jesus' Neptune was positioned directly at the midheaven and Mary's was culminating. He went on to describe them as revolutionary teachers whose ideals were likely a radical departure from the traditions of their culture and who would have stirred the consciousness of their community through the power of their words. Their aims would have been to selflessly serve as profound examples of spiritually enlightened masters and their motives derived out of a sense of duty and love for humanity. Mary was an Aquarian wise woman, motivated by humanitarianism and her partner, Jesus, an enlightened master who could charismatically change the world with the power of his words--a complementary match. Robert further commented that the synchronicity of the two charts presenting such an equality of power and similar purpose is at the very least astonishing and that they precisely fit the more recent image (the emerging archetypes) that Jesus and Mary Magdalene are thought to have embodied.

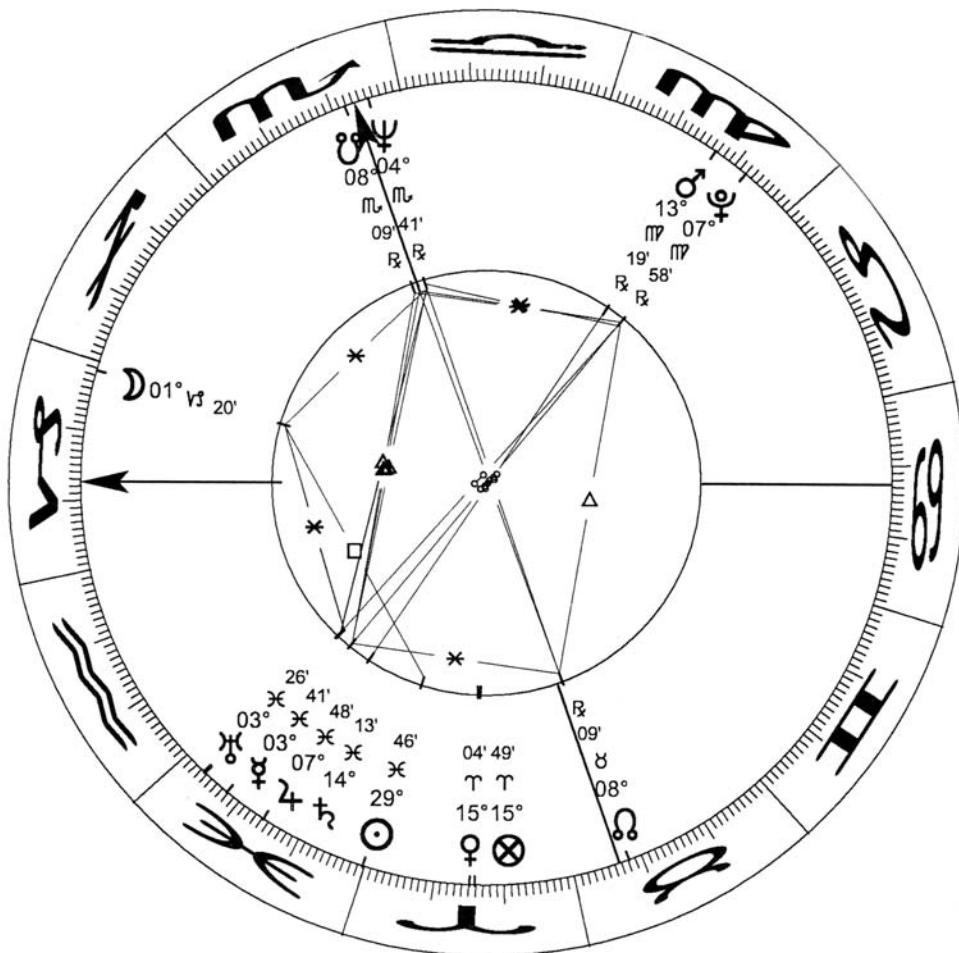
Realizing that further questions might arise as to the authenticity of the charts, whether they truly described twin complements with a mutual divine destiny, I decided to consult with several other professional astrologers, many of whom were close acquaintances or friends. Each contributed

their insights to build a concise interpretation of the charts, pulling out important details and pointing out the more important aspects and planetary placements. What emerged was a composite picture of Jesus and Mary's more important traits, talents and abilities. Their interpretations also brought into view many of the fateful challenges they would have had to endure in fulfilling their divine destiny together. All were convinced the charts were authentic and divinely transmitted.

Beyond the obvious reason for revealing this important discovery, having pinpointed the date of Jesus' birth, my purpose in discussing the natal charts of Jesus and Mary is to offer further substance and evidence to support the premise that they were twin souls, each with a destiny map that would complement and punctuate the other. For that reason, I'm merely highlighting the interesting elements of their individual charts, offering a brief description of the character traits, temperaments and the qualities that would have been characteristic of their personalities and contrasting and comparing the two through astrological synastry. I've also added some details that emerged from my communications with Jesus and Mary Magdalene. I've refrained from trying to prove the accuracy of the charts through comparisons with Gospel narratives, except in a couple of instances, leaving it to the reader to investigate and ponder the parallels. Discussing all the aspects and elements of Jesus and Mary's chart synastry could, in truth, fill several books and therefore is beyond the scope of this book. Instead, I've included each of their natal charts for those who wish to make their own astrological interpretations.

The charts presented on the following pages were formulated by inputting the data into Solar Fire, a reputable astrological software. The results are also consistent with the calculations derived from several other astrological programs, including Matrix and CCRS. I want to add that I applaud any astrologer who might add to the interpretations set forth in the coming pages.

Jesus Christ
Natal Chart
March 23, 0007 BC
2:26 am LMT -2:21:12
Nazareth, ISRL
32° N42' 035° E10'
Geocentric Tropical Koch True Node



Jesus Christ
Natal Chart
Mar 23 0007 BC
2:26 am LMT -2:21:12
Nazareth, ISRL
32 N42' 035 E18'
Geocentric Tropical
Koch True Node

DIRECTIONS (Ptolemaic)											
♂	Mar	23	0007 BC	0.0	♀	♄	Aug	5	0029	35.4	
♂	Oct	17	0006 BC	1.6	♂	♄	Mar	15	0035	41.0	
♂	Jun	3	0001	7.2	♀	♄	Apr	14	0039	45.1	
♂	≈	Nov	30	0005	11.7	♂	♄	Apr	18	0043	49.1
♀	≈	Jan	27	0011	16.9	♂	♄	Apr	5	0047	53.0
♀	≈	Jan	1	0016	21.8	♂	♄	Nov	22	0049	55.7
♂	≈	Mar	29	0022	28.0	♀	♄	Nov	4	0053	59.6
♂	≈	Dec	21	0025	31.8						

Day of ☉	Hour of ♂
9th Hour of Night	
Last Hr ♀	-18 mins
Next Hr ☉	+42 mins

CONSIDERATIONS
Moon is Slow

ASPECTS	
♈	♏ 0°10' A
♏	♍ 0°11' S
♏	♎ 0°11' S
♏	♊ 0°15' S
♈	♎ 0°21' A
♈	♏ 0°21' A
♏	♊ 0°45' A
♏	♈ 0°54' S
♏	♏ 1°00' A
♈	♏ 1°05' S
♏	♏ 1°15' A
♏	♏ 1°15' A

Hs	Long.
1	17° 13' 23
2	18° 33' 36
3	27° 31' 19
4	06° 08' 43
5	29° 08' 04
6	21° 02' 56
7	17° 02' 23
8	18° 02' 36
9	27° 02' 19
10	06° 02' 43
11	29° 02' 04
12	21° 02' 56

Hs	Alm.
1	♂ ♯
2	♯
3	4
4	♂ ♀
5	♂
6	♀
7	♂
8	⊙
9	♀
10	♂
11	♂
12	4

[illegible]

MOON ASPECTS

D □ ⊙ 1°34' S
 D ♂ ♀ 1°20' S
 D ✱ ♀ 2°06' A
 D ✱ ♀ 2°21' A
 D ✱ ♀ 3°21' A

Parts: MyParts.asp				
Name	Long.	Sg	Hs	
Part of Fortune (Night)	15° ⁰⁰ 49	7	3	
Part of Spirit (Night)	18° ⁰⁰ 56	7	9	
Part of Brethren	10° ⁰⁰ 57	7	12	
Part of Father (Night)	02° ⁰⁰ 56	7	1	
Part of Sickness	16° ⁰⁰ 58	6	6	
Part of Exaltation (Nigh	19° ⁰⁰ 03	6	4	
Part of Friends, Trad.	19° ⁰⁰ 43	6	2	
Part of Azemene (Night)	16° ⁰⁰ 58	6	6	
Part of Children, Genera	23° ⁰⁰ 48	7	1	
Part of Father (Day)	01° ⁰⁰ 49	7	12	
Part of Mother (Night)	01° ⁰⁰ 07	6	3	
Part of Marriage (Fem)	18° ⁰⁰ 54	7	1	
Part of Marriage (Male)	16° ⁰⁰ 53	7	11	

Pt	Long.	Travel	Lat.	R.A.	Decl.	Azi.(ON)	Alt.	Pt
☽	01°13'19"53"	+13°06'	-04°09'	271°30'	-27°51'	131°16'	+08°41'	☽
☾	29°34'46"20"	+00°58'	-00°00'	359°47'	-00°06'	051°57'	-43°57'	☾
♊	03°34'	+01°19'	-02°26'	336°33'	-12°32'	083°12'	-33°43'	♊
♋	15°14'	+01°14'	-00°34'	014°04'	+05°29'	030°31'	-47°14'	♋
♌	13°19'19"R	-00°21'	+03°11'	165°54'	+09°34'	253°51'	+39°49'	♌
♍	07°34'48"	+00°14'	-01°09'	339°57'	-09°48'	078°14'	-35°05'	♍
♎	14°34'13"	+00°07'	-02°07'	346°19'	-08°14'	072°08'	-39°23'	♎
♏	03°34'26"	+00°03'	-00°44'	335°40'	-11°03'	082°13'	-32°13'	♏
♐	04°14'41"R	-00°01'	+01°57'	213°02'	-11°23'	181°50'	+45°54'	♐
♑	07°19'58"R	-00°02'	+17°14'	166°42'	+24°32'	271°33'	+47°45'	♑
♒	08°14'09"R	-00°00'	+00°00'	035°43'	+14°22'	358°09'	-42°54'	♒
♓	08°14'09"R	-00°00'	+00°00'	215°43'	-14°22'	178°09'	+42°54'	♓
As	17°13'22"32"	+00°00'	+00°00'	288°52'	-22°33'	117°07'	+00°00'	As
Mc	06°14'42"56"	+00°00'	+00°00'	214°20'	-13°54'	180°00'	+43°24'	Mc
⊗	15°14'49"	+00°00'	+04°09'	012°54'	+10°07'	029°14'	-42°33'	⊗

Divine Principle: *The Gods and Goddesses, as archetypal forces in the subconscious, help form the personality and award Divine Complements each a unique intelligence and a set of talents to complement each other.*

The Horoscope Personality of Jesus

Jesus was born at 2:26 a.m. March 23, 7 BC, in a small town in the Galilee, not Bethlehem. His birth in the early morning hours of the Vernal Equinox would have been a momentous sign heralding a rebirth and renewal for the consciousness of the community. And in the year of a triple conjunction of Jupiter and Saturn, signaling to most the birth of a Messiah, the timing appears to have been perfectly orchestrated. Because Jesus' sun was at 29 degrees Pisces transitioning into the cardinal sign of Aries in a matter of only six hours, we should consider him as an "ingress Aries" rather than a Pisces. Born on the cusp, his sun was entering the first sign (Alpha) of the Zodiac, Aries, while at the same time leaving the last sign (Omega), Pisces. Hence, new meaning can be derived from the proclamation, "I am the Alpha and the Omega" -- Revelations 1:8.

With Aries as his stronger identification Jesus' natural temperament and personality would be characterized as strong-willed and head strong, yet still sensitive, a Pisces trait. The sun in a man's natal chart drives his

personality and represents his strongest ego identification. Therefore, he would have been driven toward self-actualizing the spiritual warrior archetype, a compassionate strong leader. In Greek mythology, Aries was known as the god of war and went about conquering tribes, driven by a passion for combat. As an archetype, Aries represents "the warrior," pursuing his destiny passionately and seeing his spiritual mission as a conquest. Jesus' strongest suit was probably an ability to lead politically and spiritually. He would have been driven to leadership with a fire lit

in his heart, the element of an Aries personality. With Aries fueling a strong sense of commitment and loyalty, Jesus would most likely adhere to his cause and the promises his soul made to fulfill the complex destiny before him. He would fully expect his disciples to remain with him and demonstrate the same kind of loyalty. With Mars conjunct Pluto in the ninth house, Jesus would have had to go to battle for his beliefs. Therefore, his position in the spiritual community would not have come easy and without taking its toll. This battle, as we know, was not to conquer lands but to conquer hearts by putting forth the highest ideals that he naturally would have expected others to follow. He was the way, and he expected his disciples to follow his lead.

As an interesting side-note, the biblical symbolism of Jesus as the “Lamb of God” could have been derived from the fact that Jesus’ birth was in the sign of Aries, signified by the Ram of the Zodiac. Although the lamb has been traditionally interpreted to represent his innocence, gentleness, and self-sacrifice, the ruler qualities of the Ram more aptly signify passion, courageousness, and fearlessness --attributes describing someone possessing a fighting spirit and great determination.

A fire sign, Aries possesses the spark of initiative and the mental strength to conquer the worldview of others, often by shattering more traditional beliefs and, in Jesus’ case, offering instead higher truth and divine principles, characteristic of an enlightened master (Neptune on the Midheaven). He probably possessed the fortitude and passion to fulfill a mission with greater conviction than most. As an ingress Aries, he would have armed himself with strong principles and conviction and aspired to greatness. He would have pursued his mission and goals in a direct fashion and in a confrontational style, with little hesitation or equivocation. With Mars in the 8th house, it would be difficult for Jesus to back away, put aside any of his principles, or back down by abdicating his position.

Ruled by Mars, the Aries personality is a masculine-thinking type whose ego is strongly identified with his masculinity. Jesus would have valued masculine traits and generally considered himself manly. If he was to become virtuous and with spiritual integrity, he would have had to shed the conditioning of a culture that saw men as superior and embrace women as equals. His destiny path would have led him to embrace 'the goddess within' so that his soul could evolve to balance and opportunities to appreciate the women around him for offering him examples of a feminine approach to life.

To complement his Aries identification, his ascendant (rising sign) in Capricorn would have made him appear fatherly, serious, even contemplative, defining him as a calming, secure presence for others to seek out and admire. His Capricorn stability would have tempered the fire of his Aries personality with caution and led him to deliberate before taking action. The natural tension between Aries and Capricorn would have taught him that Rome wasn't built in a day and that it would take considerable time and effort to succeed. His self-determination, temperament and fatherly persona all seemed to come together to structure his personality for the destiny he'd received.

Ruled by Saturn, Capricorn inspires others by defining and refining statements, making points clear. Others would naturally look up to him, perhaps even projecting the archetype of the King of Hearts onto his personality, as he was a loving and sincere patriarch who they would naturally wish to lead them. Jesus would have been physically attractive and extremely charismatic, magnetizing large groups of people around him.¹

¹ The aspects in Jesus' natal chart that denote physical attractiveness are Venus in Aries and Venus square his Ascendant in Capricorn. Charismatic qualities are associated with Mars conjunct Pluto.

With Neptune at the midheaven, Jesus' spiritual side is brought into greater definition. His spiritual aspirations were pointed directly to the heavens, probably leading him to ponder the deepest spiritual questions and to be steered always in the direction of God for the answers. With Neptune in such a strong position, Jesus would have awakened to his spiritual power early, likely through some type of transcendent experience--a spiritual awakening. From that juncture he would have used the revelations derived from other mystical experiences to formulate a body of wisdom and enlightening teachings, some of which still remain and are found in the more important sayings of the Gospels. His faith in God would have been strong, developed through spiritual practice, such as meditation, contemplation and prayer. His Neptunian mind would have thirsted for spiritual knowledge and he likely chose to study the more mystical occult traditions such as Qabbalism and the teachings of the great philosophers of the time.

Jesus' spiritual task was to ground spirit into matter and rebirth his consciousness to embody his divinity. With Jupiter conjunct Saturn in Pisces, it easy for him to ground his revelations and divine communications with God into a spiritual doctrine of truth, an ideology that pointed to the 'kingdom within'.¹ In this way, he could initiate and inspire others onto the enlightened path he himself followed.

With a moon at 1 degree Capricorn to reflect his more unconscious feminine and emotional side, he was offered the balance of a highly practical feminine earthy sign adding even more Capricornean qualities to his nature, this time influencing the instinctual side of his personality. In the position of the moon, Capricorn can be likened to the Goddess Hestia--the tender of the hearth-- known for her warmth, hospitality and generosity. The virtues that define Hestia are: mild, dignified, patient, stable, secure, welcoming and well-centered. Jesus would likely seek

¹ The expansiveness of Jupiter conjunct Saturn in Pisces would also remark on his ability to manifest miracles

refuge and sanctuary during times of challenge or insecurity, finding stability and nurturance through marriage and with his mate. Jesus' natural tendency would be welcoming and generous towards others.

The feminine qualities of Jesus' personality would have been less actualized or even repressed until they could be reflected to him by one who mirrored his feminine side.¹ He would have strived to make his Capricorn qualities more conscious in order to integrate them into his personality and to become whole and balanced. From this reflection, he would learn to keep his emotions and the impulsiveness of his Aries personality in check, learning restraint and diplomacy to balance his tendency to barrel over others' points of view. He would also learn about the earthy goddess who sustains life with abundant possibilities and nurtures others emotionally.

With Uranus, Mercury, Jupiter and Saturn forming a quadruple conjunction in Pisces as very powerful psychic and spiritual aspects, Jesus would have displayed a highly developed intuitive side and profound psychic abilities.² A conjunction is when two planets occupy the same degree or are within 8° of each other on the zodiac wheel and signifies the merging of planetary energies to strengthen and balance the personality, mind and heart. The play of these planetary energies would have helped him to refine his clairvoyant abilities and bring the psychic side of life into meaningful definition. He would be empathetic and therefore compassionate, though less likely to identify with those who were suffering than to offer them solutions. His natural tendency would be to instruct rather than to console. Jesus would have been driven by a spiritual purpose, a strong believer with unshakable faith. He would possess a highly developed sense of himself as a spiritual master, seeking to perfect himself to match the definition he was given as the Son of God, ideally without losing connection to the human dimension. A planet position that points to

¹ Sun square Moon would force psychological growth, the assimilation of the feminine traits of his partner.

² Neptune in Scorpio on the mid-heaven would also afford him psychic gifts.

his altruistic nature and sensitivity to others is Jupiter in Pisces. He wouldn't be satisfied following spiritual rules that were in opposition to the principles of love. His empathy for the suffering of others would have evolved towards unconditional love and compassion as he matured spiritually.¹ Therefore, unconditional love would be what he would have stressed in his teachings. His tendency to focus his compassion and efforts on the downtrodden, the meek and the poor would have been strengthened through his relationship with Mary Magdalene whose chart reflects many more humanitarian traits.

Undoubtedly, the many stories of miracles sprinkled throughout the Gospels are reflective of Jesus' spiritual power to heal.² With Jupiter conjunct Saturn in Pisces in opposition to Mars conjunct Pluto in Virgo, his hands were the instruments used for healing, and his words were intended not merely to inspire but to deliver poignant truth in a way that forced the listener to contemplate his words and gain spiritual insights of their own. As a powerful communicator, he would have instilled great faith in those whom he touched, as his own faith was unshakable.³

Jesus would not have had an ideal childhood. His mother would have been a source of pain and psychological turmoil for his developing ego. With his moon in Capricorn, he would have perceived his mother as controlling, overbearing, stern, demanding and very critical. She likely pushed him too hard towards his studies wishing to mold and educate him rather than to nurture his heart with tenderness, love and support. Though respectable, her demeanor would have been reserved and her spiritual attitudes conservative and traditional. Therefore, she would be prone to withhold praise, love and appreciation for a son who she would have deemed far too imaginative and sensitive. It would seem reasonable to conclude that Jesus' mother was not the humble,

¹ Neptune in Scorpio trining Jupiter in Pisces would have made Jesus extremely empathic.

² Jupiter conjunct Saturn in Pisces in opposition to Mars conjunct Pluto in Virgo suggest he was a profound healer and spiritual teacher, whose words could transform the consciousness of others.

³ With Uranus conjunct Mercury in Pisces he would have had a radical spiritual message to impart.

serene, majestic and idyllic image of the Virgin Mary that we have been persuaded to believe she was by Orthodox Christianity. In an effort to embrace a wiser and more integrated feminine archetype, the feminine within Jesus' own subconscious, he would have had to individuate from the hold of a wounded mother and embrace a more positive feminine example.

This difficulty with his own mother undoubtedly affected the way he viewed women as an adult. Haunted by the shadow of his mother, who defeated his heart, he may have not been willing to value a strong woman. Until he embraced the positive reflection of feminine sensitivity in his soul mate, Mary Magdalene, he probably preferred to forge his own way.

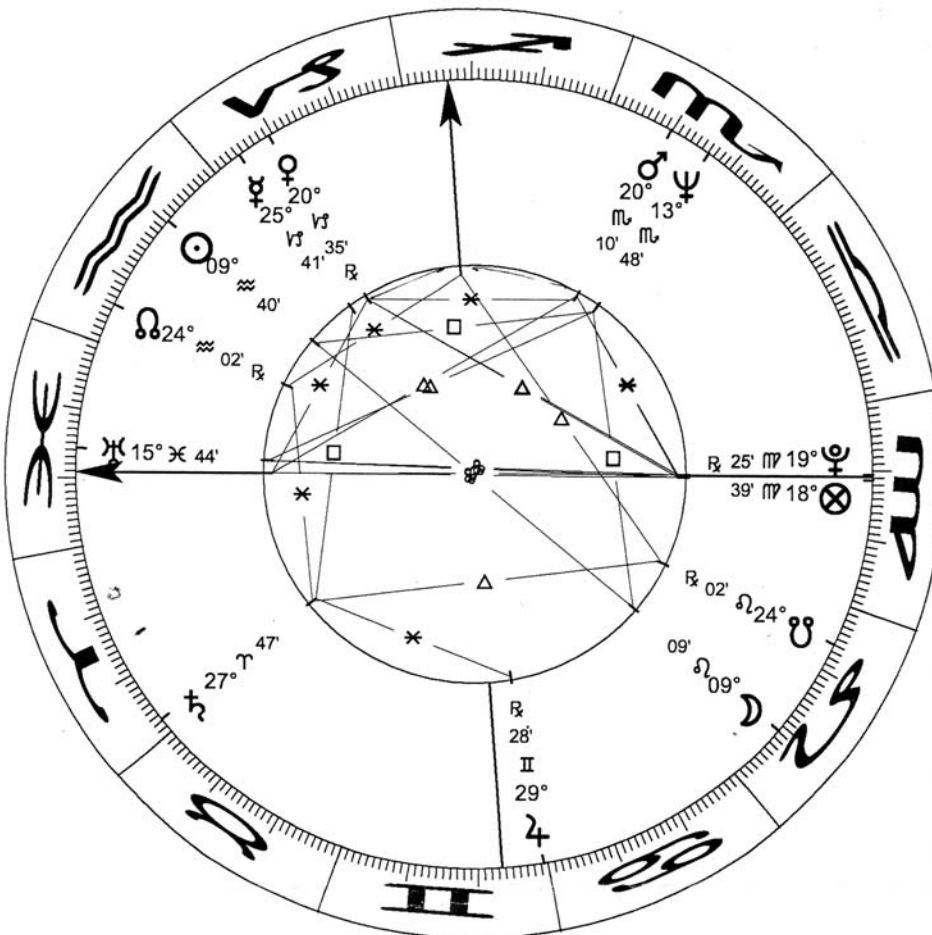
Speaking to the extraordinary difficulty in Jesus' life is a quadruple conjunction in Pisces opposing Mars conjunct Pluto, presenting an inordinate number of fateful lessons to confront on the path of his destiny. A primary lesson of Jesus' fate was, of course, betrayal. And as we know, Jesus was betrayed by the very men he favored, initiated and trusted as his disciples. Not that he didn't expect it -- he intuitively perceived even the details. Attesting to his clairvoyance, he predicted that Judas would betray him at the Passover dinner. An aspect in his chart, Mars conjunct Pluto (the transformer planet) in Virgo, is often interpreted as symbolic for death and resurrection. A severe lesson of fate such as betrayal, would have forced a complete turn around in his attitude, a death of allegiances to the disciples he served. As an archetype, Pluto slays the masculine ego and initiates through death and dismemberment, a psychological crucifixion in which part of the personality is sacrificed to allow a greater, more spiritual aspect to emerge. Pluto lends to the energies of Mars in this important conjunction, supporting the death of the masculine ego and the resurrection, a rebirth of consciousness. He would have been forced to sacrifice his ego, in this case an impulsive Aries ego, in an effort to embrace the feminine, the goddess, who offered him the reflection of a mother's love, faithfulness, nurturing and devotion. Therefore, this aspect, as a catalyst for the evolution of his consciousness, would force growth

through many fateful lessons of betrayal by those closest to him, men in particular. And for a divine purpose, so it seems, pushing him more deeply into the divine arms of Mary Magdalene so that he might cherish her and appreciate womanhood in general.

The quadruple conjunctions in Pisces in opposition to Mars conjunct Pluto, represents an important play of aspecting energies that presented stressful lessons that would have forced Jesus onto an entirely new path. This planetary aspect could very well have created a tragic fate, such as his persecution and crucifixion. The result could have been a literal death, but in Jesus' case, as I will point out in the next chapter, it resulted instead in a spiritual rebirth -- a new and more powerful definition of himself--the resurrection. He would have to forgive those who betrayed him and begin anew. Jesus' spiritual path, hard as it was, led him to new levels of psychological and spiritual maturity, reconciling the split in his soul so that he could integrate the masculine and feminine in balance and embrace womanhood as his salvation. It also put him into the arms of a woman who could heal him, Mary Magdalene. Her planets lined up perfectly to shine the light on his wound and to support and encourage what really mattered to him-- serving humanity. At the end of this chapter, I will demonstrate further how her planetary aspects supported his growth, when I discuss the synastry of their two charts.

In summary, Jesus' natal chart, as a blueprint of innate personality potentials, creates a composite picture of a man whose destiny it was to serve as a spiritual teacher and political leader. It undeniably defined him as a 'king of hearts', one whose spiritual strength and unshakable faith would have set a strong example and one whose altruistic ideals of compassion and love for community stood out as godly. Standing alone, it's a profoundly strong chart, but alongside that of his Divine Complement, Mary Magdalene, his chart is further punctuated and redefined.

Mary Magdalene
Natal Chart
Jan 31 0003 BC
9:00 am LMT -2:21:12
Nazareth, ISRL
32° N42' 035° E 18'
Geocentric Tropical
Koch True Node



Mary M.
Natal Chart
Jan 31, 0003 BC
9:00 am
Nazareth ISRL
32 N42' 035 E18'
Geocentric
Tropical
Koch

DIRECTIONS (Ptolemaic)				
♀	Jan 31 0003 BC	0.0	♀	♄ Jul 8 0025 27.4
♂	Aug 16 0003 BC	0.5	♀	♄ May 14 0031 33.3
♂	♄ Aug 4 0002	4.5	♂	♄ Sep 24 0036 38.6
♂	♄ Mar 22 0005	7.1	♂	♄ May 16 0042 44.3
♀	♄ Mar 4 0009	11.1	♂	♄ Sep 25 0045 47.7
♀	♄ Jun 27 0014	16.4	♀	♄ Mar 14 0049 51.1
♂	♄ Mar 24 0019	21.1	♂	♄ Jul 17 0055 57.5
♂	♄ Sep 9 0022	24.6		

Day of 24	Hour of 24
3rd Hour of Day	
Last Hr ♂ -11 mins	
Next Hr ♀ +41 mins	

CONSIDERATIONS
Moon is Slow

ASPECTS	
♏♌	As 0°14' A
♀♉	♂ 0°25' A
♎♌	♂ 0°32' A
As♌	♂ 0°32' A
♏♌	♂ 0°35' A
♏♉	♂ 0°35' A
♏♉	♀ 0°46' S
♏♌	♂ 0°46' A
♏♌	As 0°59' S
♀♌	♀ 1°11' A
♀♉	As 1°24' A
♏♉	♂ 1°31' S

Hs	Long.
1	19° 31' 11
2	25° 1' 58
3	27° 8' 47
4	23° 12' 27
5	16° 53' 43
6	14° 54' 44
7	19° 17' 11
8	25° 1' 58
9	27° 8' 47
10	23° 12' 27
11	16° 53' 43
12	14° 54' 44

Hs	Alm.
1	4
2	⊙♂
3	♀
4	♀♂
5	☾
6	⊙
7	♀
8	♂
9	♂
10	4
11	♂♂
12	♂

ESSENTIAL DIGNITIES (PTOLEMY)								
Pt	Ruler	Exalt	Trip	Term	Face	Detri	Fall	Score
☾	☉	--	☉	♂	♄	♄	--	-5 p
☉	♄	--	♄ m	♂	♀ m	☉ -	--	-1
♂	♄	♂	♀	♄	☉ m	☾	♄	-5 p
♀	♄	♂	♀ +	♂ m	☉ m	☾	♄	+6
♂	♂ +	--	♀	♀ m	♀	♀	☾	+7
♄	♂	♄	♄	♂	☉	♄ -	☾	-10 p
♄	♂	☉	☉ m	♄ +	♀	♀	♄ -	+1
♄	♄	♀	♀	♄	♄	♄	♄	--
♄	♂	--	♀	♄	☉	♀	☾	--
♄	♄	♄	♀	♄	♀	♄	♀	--
♄	♄	--	♄	♄	☾	☉	--	--
☾	☉	--	☉	♄	♄	♄	--	--
As	♄	♀	♀	♄	♄	♄	♄	--
Mc	♄	☾	☉	♄	♄	♄	♄	--
☉	♄	♄	♀	♄	♀	♄	♀	--

MOON ASPECTS

၂၄ ၇ ၉ ၉°၀၉' S

0°32' A

☾ □ ♀ 4°39' A

Parts: MyParts.asp				
Name	Long.	Sg	Pl	Units
Part of Fortune (Day)	18° 07' 39"	♊	♊	6
Part of Spirit (Day)	19° 07' 43"	♊	♊	7
Part of Brethren	20° 08' 52"	♋	♋	2
Part of Sickness	11° 01' 35"	♋	♋	7
Part of Mother (Day)	07° 01' 44"	♋	♋	7
Part of Exaltation (Day)	28° 08' 31"	♌	♌	3
Part of Friends, Trad.	05° 07' 44"	♌	♌	6
Part of Azemene (Day)	26° 01' 48"	♌	♌	6
Part of Children, Genera	17° 03' 31"	♍	♍	11
Part of Father (Day)	07° 01' 18"	♍	♍	3
Part of Marriage (Fem)	12° 02' 00"	♍	♍	9
Part of Marriage (Male)	26° 01' 23"	♍	♍	4

Pt	Long.	Travel	Lat.	R.A.	Decl.	Azi.(0N)	Alt.	Pt
☽	09° 08' 32"	+12° 04'	+01° 22'	132° 01'	+19° 28'	310° 42'	-19° 48'	☽
☉	09° 40' 27"	+01° 00'	+00° 00'	312° 10'	-18° 01'	129° 32'	+20° 46'	☉
☿	25° 41'	+01° 40'	-01° 58'	298° 07'	-23° 10'	144° 14'	+24° 47'	☿
♀	20° 43' 35" R	-00° 20'	+07° 58'	291° 04'	-14° 14'	145° 35'	+35° 53'	♀
♂	20° 10'	+00° 36'	+00° 48'	227° 54'	-17° 12'	219° 10'	+29° 56'	♂
♃	29° 12' 28" R	-00° 05'	+00° 28'	089° 24'	+24° 10'	352° 54'	-32° 48'	♃
♄	27° 47'	+00° 03'	-02° 13'	026° 34'	+08° 43'	062° 43'	-22° 19'	♄
♅	15° 44'	+00° 03'	-00° 43'	347° 10'	-06° 21'	098° 25'	+01° 20'	♅
♆	13° 48'	+00° 01'	+01° 48'	221° 51'	-14° 26'	226° 26'	+28° 42'	♆
♇	19° 12' 25" R	-00° 01'	+17° 37'	177° 38'	+20° 20'	284° 59'	+14° 40'	♇
♈	24° 02' R	-00° 01'	+00° 00'	326° 24'	-13° 39'	116° 26'	+13° 42'	♈
♉	24° 12' 02" R	-00° 01'	+00° 00'	146° 24'	+13° 39'	296° 26'	-13° 42'	♉
♊	19° 11' 12"	+00° 00'	+00° 00'	350° 05'	-04° 19'	095° 08'	+00° 00'	♊
♋	23° 27' 29"	+00° 00'	+00° 00'	262° 52'	-23° 32'	180° 00'	+33° 46'	♋
♌	18° 39'	+00° 00'	+01° 22'	170° 08'	+05° 47'	276° 20'	+00° 50'	♌

The Horoscope Personality of Mary Magdalene

Mary Magdalene's character and traits would have been defined by the qualities of her strongest planetary influences in the signs where they resided. She was born at 9 a.m. Jan. 31, 3 BC, in the Galilee, her sun in the sign of Aquarius, the water bearer. This expansive sign made her a humanitarian, someone revolutionary in her thinking and perhaps even someone characterized an idealist. Her thoughts and motives would have been concerned with the evolution of mankind and how she might serve human progress best. She was probably dominated by concerns for those around her, family and friends as well as the greater community of Judea and even humanity as a whole. Her Aquarian vision most likely offered her the big picture at an early age. As a member of the royal class, she would have been perceived by some as society's princess, having a front-row seat among high priests and leaders of her Hasmonean family who had a great deal of political clout at the time. As Mary explained, Jews who carried an envious grudge against the Hasmoneans scorned her because of her wealth and position. She would have been sensitized by the political and religious climate of the times and would probably have been an outspoken progressive, perhaps perceived as rebellious at times. Her authority would have stemmed more from her station in life than from her personal achievements until her focus shifted toward the one she eventually married and she stepped into their greater mission together. She would have been seen as diplomatic, practical and articulate. She would tend to circumvent the agendas of those in power by planning and plotting her own agendas behind the scene. With Jupiter in Gemini, she was probably viewed as energetic and determined, possessing a great deal of initiative. She was probably also very talkative. She would tend to keep busy, dutifully mastering her life and societal obligations.

Mary would have awakened to the psychic side of life at a fairly early age, experiencing otherworldly visions that shifted her consciousness toward her spiritual calling.¹ With her Sun in Aquarius squaring Neptune in Scorpio in combination with Uranus in opposition to Pluto, it's likely that she would have awakened spiritually through some earth shattering experience, one that would have sensitized her to the plight of others. From my conversations with Mary, I suspect that the sudden death of her mother, probably by the hand of Herod Antipas, was the catalyst. An emotional time for Mary, she would have turned towards God through prayer and sought solace through her spiritual practice. The thrashing influence of Uranus in opposition to Pluto would have opened a portal into the spiritual realms, an initiation and awakening resulting in the complete transformation of her consciousness. As a result, she awakened early to her authentic spiritual abilities as a seer and healer. With Neptune culminating in the 8th house and in soft aspect (trine) to Uranus in Pisces, she undoubtedly was supported by the planets to grow towards greater and greater spiritual mastery of her clairvoyant abilities over time. It was her destiny to master her spiritual power for healing and service in a unique ministry. She was probably propelled toward her destiny as a spiritual teacher, visionary and healer the majority of her life, possessing a stronger commitment than most to serve the greater good of humanity (North node in Aquarius). She would gain a great deal of personal reward and self-respect serving her community and spiritual brethren alongside Jesus. In fact, her destiny with Jesus is highlighted in her natal chart with Uranus rising and Pluto setting, suggesting she would be mated with a charismatic leader.

Mary would most likely have taken to heart the importance of her spiritual mission and her role alongside Jesus to serve the community they would establish together. With Mars in Scorpio conjunct Neptune she would have possessed unshakable faith derived from a direct connection to

¹ Uranus in Pisces conjunct the ascendant trining Mars conjunct Neptune in Scorpio suggests she had a spiritual calling.

God through her enlightened heart.¹ She was well-equipped to step into a destiny as a spiritual revolutionary, challenging the doctrines of religious ideologies of Judaic tradition and offering her healing talents and spiritual knowledge to her family and brethren. With Mars in Scorpio, the ruler of sexuality, conjunct Neptune, the planet associated with transcendent spiritual experiences, Mary would have viewed her sexuality as a vehicle for spiritual transformation. Viewing sexuality as Godly, she would have welcomed her beloved to her bed and appreciated the more sexual intimate moments of their relationship as spiritually uplifting.

Mary was probably a woman of means with a large inheritance from her family.² Mary entered her life with a great deal taken care of so that she could focus on more important things such as the development of her spiritual self and her education. With her inheritance, she would later have supported Jesus' mission. We might see her as having been the material and practical provider in the relationship, offering all the financial support Jesus needed to fulfill his political goals. She was undoubtedly generous and most likely a philanthropist, given the humanitarian aspects of her chart.

The Aquarian personality is a spiritual seeker, one who favors the enlightened path. Mary's more spiritual natal aspects would have driven her to study theology, mysticism and philosophy, seeking answers through a variety of sources and fulfillment through the rituals of her spiritual practice.³ She would have derived her beliefs from her own spiritual experiences rather than from the dictates of fundamentalist Judaic teachings. She would have easily embraced the altruistic ideology of her husband, Jesus, and envisioned their mission as a profound and divinely chosen path. She would have enthusiastically supported the new paradigm arising from Jesus' ministry.

¹Adding to the power of this conjunction is Uranus in Pisces trining Neptune and Mars in Scorpio.

²Her Sun in the 11th house suggests her father was likely royal, holding a high position in the community. The moon in Leo implies she learned her queenly ways from her mother.

³ Mars in Scorpio conjunct Neptune trine Uranus in Pisces could have pushed her towards scholarly research in religion, mysticism and philosophy.

With Mars in Scorpio, Mary would possess a determined spirit, persevering in even the most difficult situations, pulling up energy from huge reserves to consistently meet the obligations to her community. She would tend to relate to others genuinely and affectionately and those close to her would have considered her a delight to be around (Venus sextile Mars). Her style of thinking would have combined vision and creativity with clarity. She could visualize concepts, apply them practically and put them forward articulately to influence others. With Pluto in Virgo trine Venus and Mercury in Capricorn, she undoubtedly was intelligent as well as articulate, able to excel at creative writing and public speaking.¹ I will elaborate further on this aspect in the next chapter when I present a piece of her destiny with Jesus, one that would have afforded them both the talents and opportunity to put their teachings into writing.

With her ascendant in Pisces, she probably had a highly developed spiritual eye and therefore would have developed her intuitive and telepathic abilities to forecast the future and serve others. If she had truly actualized her potentials as a spiritual healer -- and it seems likely that she did -- she would have been able to channel her spiritual and psychic power through her hands and demonstrate keen abilities at diagnosing maladies of the body. She would have been a powerful healer in the eyes of her partner and those around her.

With a moon in Leo, which is ruled by the Sun to reflect Mary's fiery passionate and warm-hearted side, she would have been appreciated for her sensual nature, radiance and outer beauty. Venus, the Roman counterpart to the goddess Aphrodite, the goddess of love and beauty, would have become Mary's dominant identification. As a woman, she would be most identified with

¹ The further implication of this aspect when we consider that Uranus is in opposition to Pluto (a generational opposition) is that Mary, alongside her husband (7th house), was a spokesperson for the consciousness movement of that Age. Mercury conjunct Venus above the horizon would add additional energy to support the pursuit of writing.

her moon, the traits that offered expression to her feminine side. Sensuality, beauty, sexuality and love were all attributes of this love goddess. She would have positioned herself at the center of her beloved's life, as his Queen of Hearts, and insisted that she was appreciated there always.

She was probably a classic beauty and small in stature, as were the majority of the women in that region at that time. In fact, the day I began writing this segment, I serendipitously ran into an overwhelmingly large number of tiny women with dark hair walking through the plaza during moments when my thoughts were occupied with Mary Magdalene's qualities and characteristics. Often a small woman with a female child in her arms would appear magically from around the corner. I thought it uncanny how many small women arrived to greet me that morning and recognized that the synchronicity had offered me a divine description of Mary's physical qualities as well as her maternal nature. With a Leo moon, Mary would also have a strong appreciation of beauty in others, especially for the children she had.

With Venus 20 degrees Capricorn, Mary most likely adored older men and naturally would have admired her husband for his more fatherly characteristics. Psychologically, she may have projected her father onto Jesus, seeing him as a man fulfilling her desires for paternal nurturing. She would probably seek to serve him as best as she could to in turn gain his admiration. She admired men in general, especially those with spiritual position, educated men strong in intellect, those defined as patriarchs. She would have sought to learn from them and win respect and recognition. Considering the times and the legacy of inequality of women, Mary would have had to strengthen her character, integrating her masculine qualities in order to face the often-lethal blows of disrespect degrading the status of women. To help her achieve a balance of masculine and feminine qualities, her moon in Leo, a kind-hearted yet self-serving sign, was placed directly opposite her sun in Aquarius, reflecting the drive and desire to serve the greater good of society. A sun and moon opposition would help her to value the powerful men in her life as the reflection

of her own inner masculine. She would have to strive to make her more masculine qualities conscious, drawing them out of the shadows of cultural conditioning about the role of a woman. She would have grown psychologically from the constant reflection that Jesus was with his more self-less and compassionate character. She would have seen her arranged marriage to Jesus as a way to earn respect and serve her own spiritual mission. The psychological pounding of Saturn square Mercury in Capricorn would have created a number of obstacles, though. Saturn's push to limit any boldness with rules and to suppress her ideas with ridicule would make any woman feel a little degraded. In consideration of this aspect, Mary probably faced a great deal of psychological turmoil throughout her life, and as she tried to step out more and more, she was probably met with criticism. Her response would have been either to see the beauty in the lesson as a strengthening exercise or to put up walls. It's likely that, for a time, she felt fearful and even jealous of men who seemed to have all the respect and freedoms she so much desired. This aspect most likely caused a tremendous blow to her ego and she probably shut down her heart. The shadow cast on her feminine soul would have taken its toll, and she would have had to work on opening her heart in order to spiritually develop. The saving grace was that Jesus' Venus in Aries formed a conjunction to her Saturn in Aries, feeding her the love she needed to conquer her inner demons and heal the wounds of disrespect.¹ He would have encouraged her strength and helped her to grow spiritually to notice the beauty in this lesson. The strength of love that Jesus demonstrated was just what she needed to develop in herself.

A woman with a Leo moon would probably handle her duties as a wife with devotion and practical care. She would focus her efforts on the health and well-being of her family -- nurturing her children and husband by preparing nourishing meals, for example. In her traditional role as wife and mother, she would have been comfortable serving family and those around her. She was also likely to be the kind of woman who cared a great deal about the woes of the world, seeking

¹ The conjunction between Jesus' Venus and Mary's Saturn would be considered wide.

to serve her community with the same kind of care and attention as she gave her family. She had a nurturing heart and great humanity.

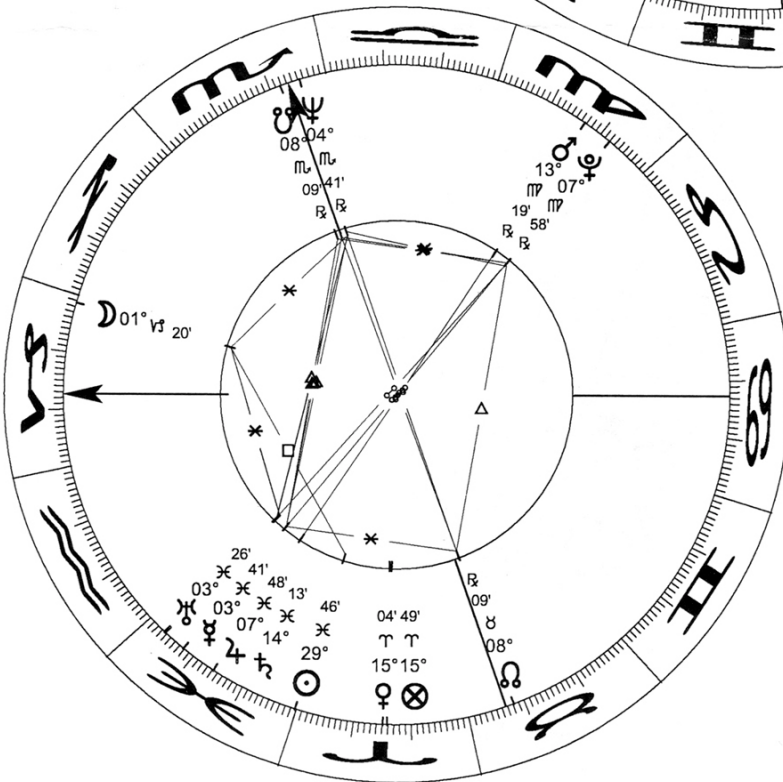
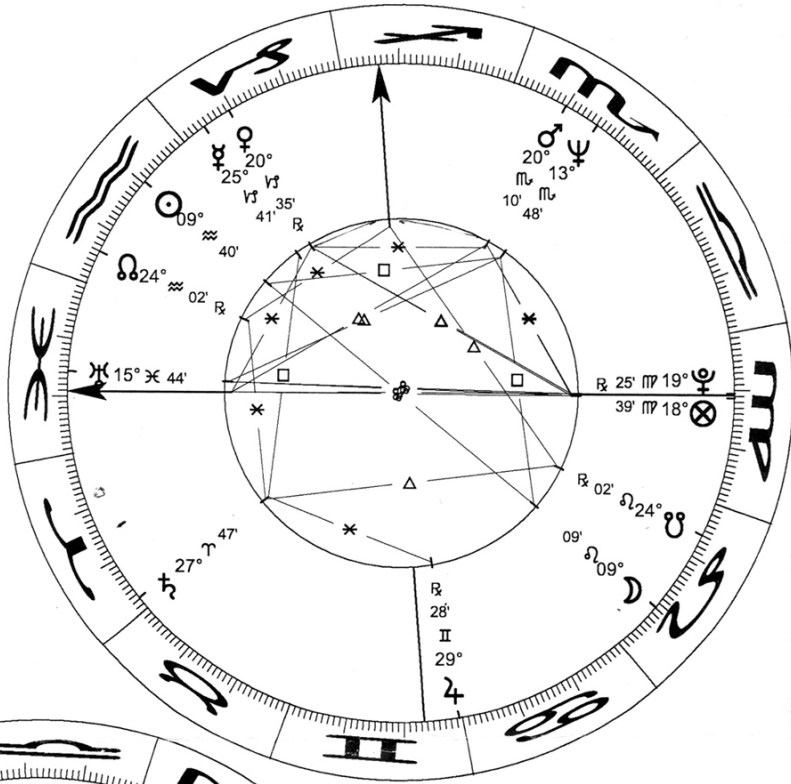
With Mercury in Capricorn, her thinking would have been grounded more in reality than in fantasy as her practical side took the helm in solving day-to-day problems. The influence of Mercury in Capricorn would have given her a solid framework for delivering her spiritual message with authority and firmness. She would have tended to be logical, pragmatic, disciplined and grounded, especially in the material aspects of her life. To balance her practical side, Uranus conjunct her ascendant in Pisces would have awarded her a great deal of psychic/spiritual power to use as a healer. She would have been masterful in the ritual practices of her faith and most certainly recognized as a spiritual wise woman, a mystic and therefore a perfect complement for Jesus. Others would have described her as magnetic, friendly and genuine. It was easy for Mary to relate to everyone regardless of their social status.

Mary would be comfortable abandoning old allegiances as well as family ties to accept another mission in a far-off land, for instance.¹ With a Sun and Moon opposition she probably had children, a boy and a girl to reflect back the balance of masculine and feminine qualities in her own psyche. This information would seem to support the legend that she fled to Gaul in exile with child.

The Synastry of Jesus and Mary

¹ Mars sextile Pluto and Venus trine Pluto represents comfort with uprooting and travel, and supports the legacy of her travels to Gaul.

Upper Right
Mary M as received
Natal Chart
 Jan 31 0003 BC
 9:00 am LMT -2:21:12
 Nazareth, ISRL
 32°N42' 035°E18'
Geocentric
Tropical
Koch
True Node



True Node
Koch
Tropical
Geocentric
 32°N42' 035°E18'
 Nazareth, ISRL
 2:26 am LMT -2:21:12
 Mar 23 0007 BC
Natal Chart
Jesus as received
 Bottom Left

Examining the synastry, as a compatibility forecast of Jesus and Mary's charts, we're offered a profound example of the complementary qualities and personality traits that would have naturally blended to make both their relationship and their mission work. Their divine destiny was a remarkably well-laid-out plan, setting up the right planetary energy potentials for each to become enlightened spiritually and to co-create a profound mission to enlighten others.

The archetypes that ruled their personalities were very complementary, matching up perfectly to reflect back the individual qualities and characteristics that could strengthen and fortify any personality weaknesses or temper any tendencies toward an overzealous ego. They would have learned from each other and psychologically matured through both the positive aspects and the more tension-producing aspects of their horoscope. We might consider them to have been more than compatible by today's standards, perfectly matched, in fact, to support each other's spiritual and psychological process and to synergistically fulfill their humanitarian aims.

The strength and similarities between the two charts suggests an equality of purpose. Mary's humanitarian and revolutionary personality was beautifully matched to Jesus qualities as an enlightened master. They seemed to possess more similarities than differences, and perhaps the reason for this cosmological design was so that they would recognize a commonality of purpose as the focus of their relationship. The most outstanding complementary aspects seem to have been their highly developed psychic sides. With her Piscean and Neptunian intuitive traits, Mary was probably very clairvoyant and therefore able to read her husband's emotions easily, pinpointing their source with accuracy. She would most likely have felt the intensity of his hidden emotions even if he denied them to himself and others.¹ Their psychic abilities were equally matched, ,

¹ The influence of Neptune in Scorpio trine Uranus near her Ascendant in Pisces would have made Mary very psychic and empathic.

creating a psychic synergy that made them appear to be highly in tune with each other, to a higher degree than most soul mates. They would probably have been able to read each other's thoughts and finish each other's sentences with regularity. We might imagine them in dialogue receiving psychic impressions or even revelations from God and formulating their own unique interpretations of the information, discovering that they had received different elements of the same vision. The resulting psychic dialogue between them would have awarded each of them profound spiritual clarity. Perhaps the function and purpose of this influence of energies on their intelligence would have been to help them refine and perfect their psychic abilities so that each could develop spiritual mastery for the mission ahead as well as bond them in commonality.

As I mentioned earlier, we know that Jesus demonstrated a profound ability to see into the future, enough to be able to pinpoint and prophesy events, such as when he predicted that Judas would betray him and that Peter would deny him three times. These are profound examples of psychic ability and spiritual mastery. With the planetary energies influencing Mary's psychic side, she may well have been able to add even more definition and certainty to Jesus' foresight. This play of the planetary energies exemplifies the synergistic telepathic communication that commonly develops between twin souls, to the point where they can play ideas off each other's insights and telepathically communicate at a distance. The heart-centered synergy between them was magnified, catalyzed by planetary influences to create enough magic and creative power between them to manifest what they envisioned. They would have matured side-by-side, developing spiritual integrity through acknowledgment of their equality. With their reflections, each gave the other the opportunity to integrate qualities to evolve psychologically and spiritually. And their synergy gave them the momentum to fulfill each task of their spiritual mission in the creative field of their lives' divine design.

Jesus' Pisces/Aries sun would have complemented Mary's ascendant in Pisces coaxing out her intuitive side as well as helping her to integrate masculine strength. As a woman, Mary's natural tendency would be to project her strengths onto Jesus, admiring him for what she had not yet realized within herself. Sparking her passion at times like a lightning bolt, he would have urged and challenged her to stand up with strength and fortitude, voicing her ideas and opinions even when others tried to shame and suppress her. He undoubtedly was the sun shining on her soul, lighting the way and helping her to define and develop her strengths as a spiritual teacher.

With her Mercury sextile to Jesus' Capricorn ascendant, Mary would have admired Jesus' qualities and his general approach to life. She would have enjoyed the long and deeply meaning conversations about what mattered to him most--spiritual matters and how they might influence the social climate of their community in the coming years.

Mary could be best described as a romantic, driven by strong sexual desires.¹ And with her Mars in Scorpio sextile to Jesus' ascendant in Capricorn she was the type of woman who would insist on more intimacy, considering Jesus far too aloof, distant and consumed with his relationships outside the home. She might, in fact, force the issue on occasion if she felt ignored or discounted, insisting that her needs were what mattered most. This aspect also suggests that they both had a strong appreciation for the classical arts and architecture.

With Mary's ascendant sextile to Jesus' ascendant theirs was a very compatible and comfortable relationship. Those around them would consider them two very idealist and progressive individuals and, therefore, a natural match. Mary's mystique blended well with Jesus grounded spiritual certainty offering the reflection of a balanced and complementary spiritual couple.

¹ Venus trine Pluto is a sensual, romantic, and passionate aspect of Mary's natal chart.

Jesus and Mary were mirrors and teachers for each other. Jesus with five planets in Pisces reflected to Mary her own highly developed mystical eye so that she might step boldly forward with her psychic impressions and wisdom in serving others.¹ He would have tempered her tendency to overreact with gentle persuasion and a fatherly pragmatic approach, reflecting her own Capricorn traits.² His example of loyalty and commitment to the mission would have supported Mary's sense of social responsibility, her Aquarian heart. Conversely, Mary's courageousness and determination to see it through the difficulties reflected to Jesus a grounded example of faith. And her warm-hearted sensual nature coaxed out the lover archetype in his subconscious, helping him to bond deeply to a woman and appreciate womanhood for all it gives to nurture the human spirit. They both would have admired each other's strength of character, considering the similarities comfortable in making their friendship compatible and rewarding. When they clashed, it was likely Mary who fought to bring Jesus back to her heart because despite his love for her his tendency would be to withdraw from the emotional battlefield.

Jesus truly would have appreciated a strong woman, not someone who would let him push her around, who was complacent or acted only out of servitude. He would have wanted her to step up courageously as an equal among the other disciples because in his eyes she was already above them. His encouragement would have helped her to heal the legacy of shame that followed the women of her heritage, one that dishonored the spiritual worth of women and expected them to serve men as if they were their masters. Like the kiss that awakens Sleeping Beauty, Jesus' love and encouragement served Mary's consciousness, forcing her to rise out of personal degradation and strengthening her character enough to see herself as equal to men.

¹ An important aspect that relates to Mary's psychic side is Mars trine her Pisces ascendant, a powerful aspect for putting forward one's visions and revelations.

² In Capricorn Mary had both Mercury, the planet of communication, and Venus, suggesting that she was grounded in the material aspects of life.

With Mary's Venus conjunct Jesus' Capricorn ascendant, her passionate love, value as a woman and beauty would have helped him to appreciate women and womanhood, to see them as beautiful expressions of the Goddess, the feminine aspect of God. He was apt to have fallen in love at first sight.¹ Mesmerized by her radiant beauty, any criticism of her tenacious nature would have been tempered by his admiration. Embracing the feminine as equal was the most important spiritual task for Jesus' masculine-driven Aries character. Without Mary, he wouldn't have been able to grow beyond the conditioning of a culture that had little appreciation for the status of women. As the goddess of love, her Venus ignited his heart and encouraged what really mattered to him, his spiritual mission. She was like the enchantress with a lantern, lighting the way while he steered their unified vision forward. Although his mission began as a spiritual and political movement to unite Judea and reign as King, it later steered toward a more united marital path with a mutual destiny that I'll discuss later in another chapter. With this shift, Jesus would have appreciated what equality in partnership on a marital path could bring, and he would have been forced to respect Mary's role as a spiritual figure.

With two planets in the sign of Capricorn (Mercury and Venus), Mary's logical, cautious side reinforced Jesus' Capricorn traits, stressing to him the need for patience and restraint in fulfilling his public aims. Jesus' fiery Aries temperament, like Adonis' untempered desire to hunt, might have led him to light one too many fires in the community, therefore jeopardizing his ultimate mission to turn the divided community of Jews toward God and their hearts toward one another. She would naturally plead with him to use restraint and to be civil when he communicated with the elders, especially those who would oppose his proclaiming to be the voice of God. Her love would have helped him to further define and design the mission, and with her Venus on his ascendant, she would have wished to help him achieve what mattered most to him while at the

¹ The synastry aspect most associated with 'falling in love at first sight' is Jesus with his Venus in Aries trine Mary's Moon in Leo.

same time seeking to take the seriousness out of his heart during times when he was severely tested. Mary, with her Venus in Capricorn, giving her a strong earthy set of traits, would have helped Jesus to draw out and appreciate his own Capricorn moon, which he may have rejected, because it was shadowed by his relationship with his mother. She would have nurtured him through any emotion depression, turning his doubts and regrets into optimism, and supported his ambitions with encouragement. She undoubtedly helped him to ground his vision and refine his spiritual ideas, and to appreciate the value of the Capricorn sensate function, which brings a world of ideas into a plan with attainable steps.

Jesus would have remained a faithful husband and lover, with Capricorn influencing his attitudes about sex. Saturn as a planetary ruler of Capricorn would insist on respect for the sacred covenant of marriage. The statement “Who God has joined together let no man put asunder” is an example of a creed of Saturnian’s logic. He would possess an abiding love for Mary, seeing her as a desirable mate and lover--his Goddess of Love.¹

Jesus would have valued her material support and sound values and she his passion and spiritual clarity. Their relationship would have been filled with depth, wisdom and the strength of commitment. Mary would have collaborated to help Jesus with his goals encouraging his love for humanity and his love for God. The relationship highlighted the importance of responsibility and loyalty to each other as well as to their mission. Presenting a unified front would have been important to both of them.

Mary’s Sun and Moon both squared Jesus’ Neptune, tension producing aspects that might be viewed as challenging for this couple by many astrologers, but indicative of their complementary

¹ With Venus in Aries trine Mary’s moon in Leo and his Mars in Virgo sextile her Mars in Scorpio, Jesus would have been passionate and enamored with Mary,

differences. They were meant to learn how to value each other's differing points of view and blend their strengths and styles in approaching life. Jesus with his enlightened Neptunian spiritual mind surely believed that one must question everything, sifting out what he would deem 'the illusions of the world' in favor of a transcendent perspective--the Kingdom. He wished to rise above it all and bring Mary with him. Mary, on the other hand with her Sun in Aquarius and Moon in Leo, might prefer to focus on finding solutions to what she perceived as the very real problems that their community of friends faced, lending a helping hand rather than just contemplating her navel. She might fall to disillusionment and lack confidence when coming up against Jesus' enlightened perspective. With an Aquarian sun, she could have interpreted his point of view as irresponsible and irrational, but in most instances, Mary would have allowed Jesus his indulgence in escapism, especially if she was seduced by the promise of otherworldly perfection and in thinking Jesus was a spiritually perfected man. This square likely pushed Mary to accept greater mastery as a spiritual teacher, helping her to appreciate her own Neptunian qualities as offering an enlightened approach to serving her community. For Jesus, the tension produced by the square was meant to teach him the value in Mary's genuine and warm-hearted style of nurturing others and that he should place Mary's needs at the center of his concerns, cherishing her for all that she gave. Mary was always to steer him towards the community he was meant to serve. The growth demanded for their relationship was to remind Mary she could learn from Jesus' lead and question everything he said and did. By doing so she would gain more respect from him for teaching him about a woman's enlightened approach. Emotional maturity and psychological insight development would help them to appreciate their differing styles as equally valid and therefore strengthen the relationship through respect and admiration.

Jesus and Mary were both altruistic people who tended to put humanity above their personal concerns.¹ They undoubtedly were aligned in their sympathy for the downtrodden, the sick, the innocent and the persecuted and therefore would seldom argue about what was important in their lives -- others were. This likeness would have helped them to value each other for the more divinely human characteristics they shared, those altruistic ideals and demonstrations of selfless commitment that punctuated their social concerns. Therefore, they would have admired, respected and valued each other's humanistic qualities and spiritual devotion. With Mary's abilities as a visionary complementing Jesus' spiritual certainty, they must have shared a tremendous amount of goodwill, optimism and enthusiasm, especially in the beginning of their ministry. Each would have drawn support from the other's confidence and positive outlook. However, a line had to be drawn with regard to what they could achieve in their mission. Jesus would have a tendency to overestimate what they could do, a grandiose sense of what was possible. Unrealistic goals probably put them in harm's way, and given the aspects of synastry, it makes sense that escape from persecution would have been their chosen course of action.

Jesus' propensity for self-neglect and depression, due to early childhood wounds would have triggered Mary's psychic sensitivity and empathetic responses. She would have strongly identified with his fears and concerns, feeling the emotional weight of his problems. Nurturing her husband through faithful and relentless service to his heart would have been a natural response. The warmth of her Leo moon and keen intuitive abilities (Pisces Ascendant) gave her confidence that she could gain entry into his secret life and his deepest feelings. This deep connection to his heart would have brought him comfort and stability.

¹The complementary aspects that remark on their altruism, are Jesus' Capricorn rising and Saturn in Pisces, and Mary's Sun in Aquarius.

We might imagine that Jesus tended to be the one to initiate the changes in their lives, forcing Mary to step up to the challenges ahead with strength, determination and commitment, traits innate to her personality. Mary would have fearlessly embraced the unpredictability of their lives and looked forward to traveling to new places taking in the experiences as food. The revolutionary ideals of her beloved husband would have satisfied her rebellious Aquarian heart and she would have seen the challenges more as opportunities to make a difference in the lives of others than a source of aggravation. Their home was likely to be a gathering place for their brethren and extended family, and as others gathered around Jesus during his early ministry, Mary probably served all of them tirelessly. Her reward was a new sense of spiritual mastery, an expanded worldview and a greater definition as a woman.

There appears to be little question that Jesus and Mary were not only complementary partners but very compatible, because of the shared qualities I've mentioned in this chapter. As enlightened Divine Complements who became cognizant of the Stellar Promise, they would have understood the need to embrace the perfection of the reflection they'd been given in each other in order to help them grow toward mutual respect and acknowledge each other's equality and worth to humanity.

Another important yet challenging synergy revealed in their charts may have radically altered Jesus' concept of his wife's role in his life and helped him to appreciate her for catalyzing his spiritual evolution: Mary's Uranus in Pisces in opposition to Jesus' Pluto in Virgo. This polarity and opposition would have created a great synergistic push of spiritual and psychic power on Jesus' hidden emotions forcing a severance of old ties, associations and habits. Unexpected, unexplainable and uncontrollable events, such as the betrayal by those closest to him, his spiritual brothers, the disciples, pushed Jesus and Mary closer together. Here his loyalty to God meant appreciation of Mary as the clearest example of God in a woman. Any wounds inflicted by his

mother, such as emotional neglect during formative years, would have been unearthed and shed through an event that mimic the personal annihilation he felt as a child. His persecution by the community he sought to enlighten, save and unite shattered all hopes for his political mission in Judea. Jesus was about to loose everything including possibly his life as he escorted into the arena of the crucifixion. This would have forced him to appreciate the faithfulness in the women around him in those last moments of consciousness on the cross.

The events of the closing chapter in Jerusalem were creatively synergized through the mutual design of this catalyzing opposition. Undoubtedly, it was divinely timed and perfect in changing the direction of Jesus' and Mary's lives. From that point, what happened was not a literal death, as we've been conditioned to believe, nor a mythological sacrificed-king scenario ending the opportunity for reconciliation of twin god and goddess, Adam and Eve. What occurred instead was a resurrection of the Stellar Promise, a commitment to their relationship and to the mission they had incarnated to perform. I will elaborate on this point in the next chapter, but Jesus did not die on the cross, and it was Mary's commitment that saved him.

From the astrological details of their natal charts and synastry, we've formulated an imaginative yet accurate composite picture of the personalities of Jesus and Mary, the archetypes that drove their character and a few details of their life course. Born to be together and serve together, they were meant to bring about a radical departure from the ideologies of Judaic doctrine and a revolution of a sort enlightening humanity to the mysteries of the Kingdom within. But first and foremost they incarnated to serve each other and God.

To read about the author and her books, Ariadne Green visit: <http://www.ariadnegreen.com>
editor@ariadnegreen.com

